



**INTERNATIONAL 8M CLASS  
WORLD CUP  
20-27 JULY 2019**

**ROYAL YACHT SQUADRON COWES**

**ENTRY FORM**

Boat Name: \_\_\_\_\_ Sail No: \_\_\_\_\_

Category:  Modern,  Classic,  Neptune,  First Rule,

Year of Construction: \_\_\_\_\_ Valid Measurement Certificate Attached: \_\_\_\_\_ **Y / N**

Hull Colour: \_\_\_\_\_ Deck Colour: \_\_\_\_\_

Owner/Charterer's Name: \_\_\_\_\_

Yacht Club: \_\_\_\_\_

Owner/Charterer's Address: \_\_\_\_\_

\_\_\_\_\_ Post Code: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

**Entry Fees**

The Entry Fee will be as follows.

- (a) Entries received on or before 31 May 2019 - **£2,000.00** (GBP).<sup>SEP</sup>
- (b) Late entries received after 31 May 2019 will incur an additional fee of **£150** (GBP).

The detailed social programme will be announced as soon as possible.

**Entry Fee Total: £** \_\_\_\_\_

**PAYMENT FOR:** \_\_\_\_\_ **(BOAT NAME)**

**Cheque:** Please make payable to "Royal Yacht Squadron".

**Bank Transfer (BACS):** Please send transfer payments to:

Account Name: Royal Yacht Squadron  
Bank Name: Lloyds TSB, Newport, Isle of Wight, PO30 1SQ  
Account Number: 01464334  
Sort code: 30-95-99  
IBAN: GB88LOYD30959901464334  
BIC: LOYDGB21641

**(If paying by BACS please ensure you use 8M and your SAIL NUMBER in the reference box.)**

**Credit Card payment: (Visa or Mastercard only)**

Card Number: \_\_\_\_\_ Expiry Date: \_\_\_\_\_

Cardholder's Name: \_\_\_\_\_ 3 Digit Security No: \_\_\_\_\_

Cardholder's Billing Address: \_\_\_\_\_  
\_\_\_\_\_

<b>CREW LIST</b>	<b>Name of crew member:</b> (First Name then Second Name)	<b>Nationality:</b>	<b>Mobile Telephone Number:</b>
1	(Skipper)		
2			
3			
4			
5			
6			
7			
8 (Alt)			

**Declaration:**

I agree to be bound by the Racing Rules of Sailing and all other rules that govern this event. In particular, I confirm that I have read the Notice of Race and accept its provisions and agree that my boat will conform to the requirements set out in the Notice of Race (NoR) throughout the event.

I grant to the Organizing Authority, the right in perpetuity to make, use and show any motion pictures, still pictures and live, taped or filmed television of or relating to the event.

I agree to data provided in this Entry Form being used for the purposes set out in the NoR.

Skipper's Signature: \_\_\_\_\_ Date: \_\_\_\_\_